

## Iran the Origin of The Aryan People

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**Text:**

**I am Dariush, the great king, the king of kings  
The king of many countries and many peoples  
The king of this expansive land, the son of Wishtasp Achamenia  
Persian, the son of a Persian, 'Aryan', from the Aryan race**

*Dariush's scripture in Naqshe-e-Rostam*

The above scripture is one of most valid written evidences of the history of the Aryan race, and as can be seen, Dariush, the Achaemenian king, in the 5th century BC, declares himself a Persian and form the Aryan race. Herodotus, the father of history, writes at the same times: "In ancient times, the Greeks called Iranians "Kaffe", but they were renowned as Aryans among themselves and their neighbors". In another part of his book, Herodotus writes that the Medians were known as Aryans during a certain period. So in two of the oldest written human documents, the race of the Iranians have been mentioned as Aryan.

On the other hand, in many contemporary books, one reads that the Aryans were not original residents of the land of Iran, and that they migrated to Iran from Central Asia or somewhere in the north of Europe. The point is that if some of the oldest written records of the human history confirm that the residents of the Iranian Plateau were Aryans, why should some claim

otherwise?



We will discuss the origins of the Iranian race, not in a bid to regard them as a superior race and fall into the well of racism. Rather, we will try to shed light on some unknown corners of history, which has been mixed with ignorance and lies.

We want to extract the facts out of centuries and millennia and out of paleontological studies, old and new, to prove that Iran is the original land of the Aryan race, that this people has never migrated to any other land, and it has defended its homelands for centuries on end.

There are all numerous reasons that the Aryan race has undergone its evolution from the primitive man to the white man in the Iranian Plateau.

These reasons can be categorized as historical, geographical, mythological, anthropological and linguistically. Against the reasons we will discuss, no valid evidence has been produced to prove that the Aryans migrated from Central Asia or any other place to Iran. What European historians have written in this regard is based on unscientific and unproven hypotheses influenced by racist and political ideas.



The reason for the migration of Aryans from Iran to other places of the world should be searched in climatic events. At the end of Ice Age, as a result of excessive rainfall on the Alborz and Zagros Mountains and the melting of the ice accumulated on the mountains, the rivers flowing through the Iranian Plateau were much larger than they are today. Therefore there was a large lake in the place where to day is the Central Desert. One of the most interesting mythological texts says in this regard: *"...In the second phase of the creation of the world, Ahura Mazda created the waters, and the waters flowed towards Farakhekrat Sea which covers one third of the world from the southern outskirts of Alborz."* With the continuous warming of the earth and the decrease in rainfall, this lake gradually dried up and the peoples living around it, who had a common language and Aryan culture, was forced to migrate from Iran. The routes of this great migration are an evidence for the central position of Iran, for the Aryan peoples have set Iran as the center and set out on migration in any direction.

As a matter of fact, many Western historians have declined to accept the politicized version of history, admitting that Iran was the origin of the Aryan race.

Hegel writes in his book *The Philosophy of history*: "The principle of evolution begins with the history of Iran". Another prominent orientologist says that: A large part of our cultural and material legacy was unveiled in southwestern Asia the center of which was Iran." Petri, in a famous speech, said that "When Egypt had only just begun the art of pottery, the people of Susa (in Iran) were painting beautiful pictures on ceramics." this shows that the Iranian civilization was 3,000 years ahead of that of Egypt, dating back at least to 12,000 years ago. In other words, when Central Asia was totally buried under thick layers of ice, Iranians were creating pictures on earthenware, which indicates their art and creativity.



Considering the existence of this 12,000 years-old civilization in Iran, would it not be unlikely that 6,000 years ago, a group of people spontaneously crossed the ice covered Siberian lands, suddenly wiping such a civilization off the earth. The word Aryan has roots in world that Iranians called themselves by *Ayia*, meaning free, noble and steady. The word Iran is derived from this very root, having been transformed from *Ayran* to *Ayran Iran*, meaning the land of the Aryans. This is the most ancient term applied to the Iranian Plateau, and such a term has never been detected anywhere else in the world, e.g. Europe or Turkistan.



The myth of Aryan's migration to Iran implies that a people have come to Iran from a remote land, giving their name to an already inhabited land which had no name, and that no trace of their name has been remained in their name has been remained in their original homeland. In historical records, Central Asia has been mentioned as the land of Sakas, Masagets, Touran, Soghd, Kharazm, Khiveh, and Turkistan, none of which words has any relation to the

word Aryan.

Paleontology is one of the sciences that confirm the formation of the white race in Iran. The *Homo sapiens* evolved from its Neanderthal ancestors in a 30,000- year process between 50,000 to 20,000 years ago. In the Hutu and Kamarband caves near Behshahr, Iran, bones of men from different historical periods have been found, showing that a kind of human race has continuously dwelled in this area and evolved, meaning that there has been no migration.

In Babylonian and Assyrian sources, one of the largest ancient Iranian tribes has been mentioned as *Kas Su*, *Kassi* and *Kashi*, which in ancient languages and also in the modern language of the people of Gilan means fair-eyed and fair-faced. The name of central city of Kashan (*Kassan*) is a relic of this ancient Aryan tribe. Many relics of the *Kassi* tribe has also been found in the Khorramabad region, including paintings in the cave of Dusheh which date back to 15,000 BC. In these paintings, people can be seen riding horses. This is a very valid evidence against the erroneous theories which say that the Aryans brought the horse from Central Asia to Iran around 4,000 BC. Like its ancient riders, the horse is indigenous to Iran since at least 17,000 years ago.



Geology and meteorology confirm the evolution of man in the Iranian Plateau. The supporters of the theory of the migration of the Aryans from the north to Iran assume that with the fall in the temperature during the ice age, men were forced to migrate from the north (Central Asia) to the south (Iran). But the homo race was formed at the end of the third ice age, i.e. when the weather was gradually warming from the south to the north. Therefore, it would have been natural for people to migrate from south to north, and

not the other way round. In fact, Central Asia was not habitable for men for thousands of years after the ice age, it only became so in the historic age as a result of the melting and receding of the arctic ice cap. Later groups of Iranians and Chinese migrated to these areas and formed the Turk race through cross breeding. The Indians are a hybrid of early Dravidians and the white Iranian race, a fact, which is evident from their dark skin.

So why have some European historians said that the origin of the Iranians is Central Asia?

Because in 1833, an Oxford University professor used the term Aryan to describe a group of languages with common origins. Although he later admitted that parts of his theory were erroneous, the theory of an Aryan race was used by a group of romanticist writers and racist historians.



The Germans, eyeing vast expanses of land in Central Asia, called themselves Aryans and cried for a return to the homeland. They used the Swastika, which, as a "wheel of fire" used to be the arm of the Aryans since ancient times, as a Nazi symbol, to have an alibi to invade Russia. The French, the British, and the Russians found different reasons to call themselves Aryans.

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