

Massacre of Bani Quraiza

The verse 33:26 confirms that actually Muhammad did slew some of the Bani Quraiza.

But the verse does not talk about the details of that slaughter. The details of this event can be found in the hadith such as these:

Volume 5, Book 59, Number 448: Narrated 'Aisha:

When the Prophet returned from the (battle) of Al-Khandaq (i.e. Trench) and laid down his arms and took a bath Gabriel came to him while he (i.e. Gabriel) was shaking the dust off his head, and said, "You have laid down the arms?" By Allah, I have not laid them down. Go out to them (to attack them)." The Prophet said, "Where?" Gabriel pointed towards Bani Quraiza. So Allah's Apostle went to them (i.e. Banu Quraiza) (i.e. besieged them). They then surrendered to the Prophet's judgment but he directed them to Sad to give his verdict concerning them. Sad said, "I give my judgment that their warriors should be killed, their women and children should be taken as captives, and their properties distributed."

Volume 8, Book 74, Number 278: Narrated Abu Said:

The people of (the tribe of) Quraiza agreed upon to accept the verdict of Sa'd. The Prophet sent for him (Sa'd) and he came. The Prophet said (to those people), "Get up for your chief or the best among you!" Sa'd sat beside the Prophet and the Prophet said (to him), "These people have agreed to accept your verdict." Sa'd said, "So I give my judgment that their warriors should be killed and their women and children should be taken as captives." The Prophet said, "You have judged according to the King's (Allah's) judgment." (See Hadith No. 447, Vol. 5)

Since we know that the story is true and there is only one version of that repeated in several hadithes it is unreasonable to believe that the real version is not reported and somehow mysteriously they were replaced by forged versions.

The following is the story of Banu Quraiza and is based on Islamic sources.

INVADING BANU QURAIZA:

Soon after the Battle of the Trench was over, Muhammad claimed that the Archangel Gabriel had visited him "asking that he should unsheathe his sword and head for the habitation of the seditious Banu Quraiza and fight them. Gabriel noted that he with a procession of angels would go ahead to shake their forts and cast fear in their hearts." Sahih Bukhari Volume 5, Book 59, Number 443

It is not clear why the Archangel needed Muslim's help to wipe out the Jews if he had "a procession of angels" who would shake their forts. Nevertheless, "the Messenger of Allâh immediately summoned the prayer caller and ordered him to announce fresh hostilities against Banu Quraiza.

Sahih Bukhari Volume 4, Book 52, Number 280

Muhammad headed an army of three thousand infantry men and thirty horsemen of Ansar (Helpers) and Muhajireen (Emigrants). The Banu Quraiza was attacked for not supporting Muhammad when the Quraish attacked Medina. Ali sworn that he would never stop until he either storms their garrisons or be killed. This siege lasted 25 days. Finally the Banu Qurayza surrendered unconditionally. Muhammad ordered that the men be handcuffed, while the women and children were isolated in confinement. Thereupon Al-Aws tribe interceded begging the Prophet to be lenient towards them. Muhammad suggested that Sa'd bin Mu'adh, a former ally, be deputed to give verdict about them, and they agreed. Sa'd's verdict who had received as a serious wound in the previous Battle of the Confederates was "that all the able-bodied male persons belonging to the tribe should be killed, women and children taken prisoners and their wealth divided among the Muslim fighters.

One wonders why Muhammad who claimed to be the messenger of Allah and in contact with him needed the judgment of a human. Yet this most cruel verdict was precisely what pleased him and he "accepted his judgment saying that Sa'd had adjudged by the Command of Allâh."

Al-Bubarpouri adds that "In fact, the Jews deserved that severe punitive action for the ugly treachery they had harbored against Islam, and the large arsenal they have amassed and which consisted of one thousand and five hundred swords, two thousand spears, three hundred armours and five hundred shields, all of which went into the hands of the Muslims."

The Muslims historians have been quick to bring the same baseless alibis to justify their raids against their victims like, they were "mischievous", causing "sedition" or being "treacherous" and "harboring against Islam". However no specifics exists as of the nature of those sins to warrant such a sever punishment and their total genocide. Trenches were dug in the bazaar of Madinah and a number of Jews between six and nine hundred were beheaded therein. Huyai, Ibn Akhtab, the chief of the Bani Nadeer and Safiyah's father was captured in this siege and brought to the Prophet with his hands tied to his neck with a rope. In an audacious defiance he rejected Muhammad and preferred to be beheaded than submitting to his Religion by force. He was ordered to sit down and was beheaded on the spot.

To separate men from the boys, the youngsters were examined and if they had grown any pubic hair, it was enough to behead them.

Sunan Abu-Dawud Book 38, Number 4390

Narrated Atiyah al-Qurazi:

I was among the captives of Banu Qurayzah. They (the Companions) examined us, and those who had begun to grow hair (pubes) were killed, and those who had not were not killed. I was among those who had not grown hair. If anyone cannot see that this is NOT how a messenger of God should behave cannot claim to have grasped the meaning of

humanness. I believe the cruelty of what the Prophet did to the Jews of Arabia are self-explanatory and any fair-minded person would acknowledge that. It is inconceivable that a messenger of God could kill between 600 to 900 people and banish thousands more with no feelings or compassion. The man we call the Prophet, was full of hate. He thought of nothing but killing, brought nothing but death, taught nothing but vengeance. Muhammad was not a "mercy of God to mankind" but the curse of devil to humanity. Not only in his life he killed and banished all the Jews he could lay hand on, in his dead bed he instructed his followers to continue with the ethnic cleansing that he had initiated.

Bukhari Volume 4, Book 52, Number 288

The Prophet on his death-bed, gave three orders one of them was to Expel the pagans from the Arabian Peninsula.

Bukhari Volume 4, Book 52, Number 176

Narrated 'Abdullah bin 'Umar:

Allah's Apostle said, "You (i.e. Muslims) will fight with the Jews till some of them will hide behind stones. The stones will (betray them) saying, 'O 'Abdullah (i.e. slave of Allah)! There is a Jew hiding behind me; so kill him.' " This man was a hoodlum not a messenger of God, he was a thief, a gangster and a highway robber. He enriched himself with the wealth of his victims.

Bukhari Volume 4, Book 52, Number 176

Narrated Anas bin Malik:

People used to give some of their datepalms to the Prophet (as a gift), till he conquered Bani Quraiza and Bani An-Nadir, whereupon he started returning their favors.

If you still believe that Muhammad was a messenger of God. Think to yourself what has happened to your humanity.

For more detailed and revealing information there is a great article on Bani Quraiza that you can read in the following link. <http://www.answering-islam.org.uk/Muhammad/Jews/BQurayza/> The article in the above link describes the massacre of the Bani Quraiza and the reason why the Prophet chose Sa'd bin Mu'adh as the arbitrator. This is a must read to understand Muhammad and his true character. It should be read in sequence

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